**UNIVERSITY OF ESSEX SPORTS AWARDS 2025**

**NEWCOMER OF THE YEAR AWARD NOMINATION FORM**

**(To be returned by email** [**vpexperience@essex.ac.uk**](mailto:vpexperience@essex.ac.uk) **and** [**blades@essex.ac.uk**](mailto:blades@essex.ac.uk) **by 12:00 Monday 24th March 2025)**

This award aims to recognise the achievement of an individual competing in their first year of membership with their chosen club. The individual should have made an outstanding contribution on either the playing and/or the administrative side of the given club, above and beyond that normally expected of a first- year athlete. This form should be submitted on behalf of the athlete, not by the athlete themselves.

NOMINEE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

YEAR OF STUDY: \_\_\_\_\_\_\_DEPARTMENT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SPORT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please note that this award is scored against 5 criteria with each criterion receiving a maximum mark of 5.**

1. **Player performance** – Please give details of on the field performance of the athlete concerned. Please note that the candidate should have started in at least 70% of the club’s first team (or equivalent) fixtures. (max 200 words)

**2. Representative honours** – Please give details of any regional/national honours/team selections. (max 200 words)

**3. Contributions to Club Administration** – Give details of any assistance the candidate has given regarding administration of the club concerned, above and beyond that expected of a first year member. (max 200 words)

**4. Commitment to Training** – Give details of the candidate’s commitment and attitude including attendance and any assistance he/she may have offered. (max 200 words)

**5. Other Notable Achievements** – Such as participation in internal events organised by Essex Sport.(max 200 words)

PROPOSER –

SECONDER –

I acknowledge that this is a true and accurate representation of the applicant’s achievements

SIGNED President/Captain/other official

(On behalf of the club)

**FOR SAG USE ONLY**

This application, **having first been ratified by the relevant club Committee**, is to be submitted to the VP Student Experience at [vpexperience@essex.ac.uk](mailto:vpexperience@essex.ac.uk) and [blades@essex.ac.uk](mailto:blades@essex.ac.uk) who will verify the details, and forward the application to the Sports Advisory Group for approval whose decision is **FINAL**.

**FORMS SUBMITTED AFTER 12:00 Monday 24th March 2025 WILL NOT BE CONSIDERED.**