**UNIVERSITY OF ESSEX SPORTS AWARDS 2025**

**THE VOLUNTEERING IN SPORT AWARD NOMINATION FORM**

**(To be returned by email** **vpexperience@essex.ac.uk** **and** **blades@essex.ac.uk** **by 12:00 Monday 24th March 2025)**

This award is to acknowledge the person who has made the most exceptional contribution to **sports** **volunteering**. This typically will cover an individual who has not only participated in volunteering projects over their time at university but has also organised them.

NOMINEE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

YEAR OF STUDY \_\_\_\_\_\_\_ DEPARTMENT \_\_\_\_

MAIN SPORT/S (IF APPLICABLE)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please give evidence of any sports volunteering you have carried out from March 2024 – Present in the sections below. This includes direct sport related volunteering, committee roles and non-sport related volunteering. All hours will be crossed reference with Grad Intelligence, so please remember to log them. Not all sections are required to be completed to submit for an award. If you need more space, please insert additional lines.

**1. YOUR VOLUNTEERING RECORD (INCLUDING PARTICIPATION IN VOLUNTEER PROJECTS AND PROJECT MANAGEMENT)**

|  |  |  |  |
| --- | --- | --- | --- |
| PROJECT/ACTIVITY | DATE(S) | NO. VOLUNTEER HRS | WHAT YOU DID/CONTRIBUTED |
| *E.g. Parkrun volunteer* | *6/1/18* | *2 Hrs* | *Assisted as a marshal for participants at local park run* |
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**2. OTHER CONTRIBUTIONS MADE (E.g. How has the individual promoted volunteering to other members of your club and the community?)**

**Note** - Having completed the individual sections of the form please e-mail this to the VP Student Experience (vpexperience@essex.ac.uk) and blades@essex.ac.uk for completion and submission. **Applications made directly from applicants themselves will not be accepted.** All applications will be reviewed by members of Sports Awards Group. No paper or hard copies will be accepted.

**FOR REFERENCES’ USE ONLY (TREATED IN CONFIDENCE)**

(comments must be confidential)

INSERT INFORMATION HERE – PLEASE FEEL FREE TO USE MORE SPACE)

I acknowledge to the best of my knowledge that this is a true and accurate representation of the applicant’s achievements.

SIGNED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TITLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Note – Applications should, where relevant, be supported by a project supervisor reference. Applicants should provide his/her project supervisor with reference forms either by e-mail or hard copy.

**FOR SAG USE ONLY**

This application is to be submitted to the Sports Federation who will verify the details, and who will forward the application to the Sports Advisory Group for approval whose decision is **FINAL**.

**FORMS HANDED IN AFTER 12:00 Monday 24th March 2025 WILL NOT BE CONSIDERED.**